

TREVOR J. HATFIELD, ESQ.
Nevada Bar No. 7373
HATFIELD & ASSOCIATES, LTD.
703 South Eighth Street
Las Vegas, Nevada 89101
(702) 388-4469 Tel.
(702) 386-9825 Fax
thatfield@hatfieldlawassociates.com

Attorney for Plaintiff

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

FEI FEI FAN, an individual,

Plaintiff,

vs.

STATE OF NEVADA EX REL. BOARD OF
REGENTS OF THE NEVADA SYSTEM OF
HIGHER EDUCATION, ON BEHALF OF THE
UNIVERSITY OF NEVADA, RENO,

Defendant.

CASE NO: 3:24-cv-00427-MMD-CLB

**STIPULATION AND ORDER TO
CONTINUE EARLY NEUTRAL
EVALUATION**

(First Request)

COMES NOW, Plaintiff, FEIFEI FAN, (hereinafter "Plaintiff"), by and through her counsel of record, Trevor J. Hatfield, Esq., of the law firm of Hatfield & Associates, Ltd., and Defendant captioned above (hereinafter "Defendant"), by and through its counsel, the Frank Z. LaForge, Esq., Assistant General Counsel for the University of Nevada, Reno, do hereby stipulate and agree to continue the Early Neutral Evaluation conference ("ENE"). This request is submitted pursuant to LR IA 6-1, 6-2 and LR 7-1 and is the parties' first request to continue the ENE.

Good cause exists for this continuation due to a scheduling conflict whereby Petitioner's Counsel is scheduled for a Jury Trial in Clark County District Court set to begin on Monday, February 24, 2025 and expected to continue through February 28, 2025 and possibly continue to the

1 first week in March. The stipulated continuance is not for the purpose of delay, but to avoid the
2 potential conflict with trial.

3 **IT IS SO STIPULATED.**

4
5 Dated: February 19, 2025

Dated: February 19, 2025

6 **HATFIELD & ASSOCIATES**

ASSISTANT GENERAL COUNSEL UNR

7 */s/ Trevor J. Hatfield*
8 By: TREVOR J. HATFIELD, ESQ. (SBN 7373)
9 703 S. Eighth Street
10 Las Vegas, Nevada 89101
11 Tel: (702) 388-4469
12 Email: thatfield@hatfieldlawassociates.com
13 *Attorney for Plaintiff*

/s/ Frank Z. LaForge
By: Frank Z. LaForge, Esq. (SBN 12246)
1664 N. Virginia Street/MS0550
Reno, Nevada 89557-0550
Tel: (775) 784-3512
Email: flaforge@unr.edu
Attorneys for Defendant

14
15 **ORDER**

16 **IT IS SO ORDERED:**

17 DATED this _____ day of _____, 2025.

18
19 _____
20 DISTRICT COURT JUDGE
21
22
23
24
25
26
27
28